

Thad Huff | GOD'S MESSIAH | 10.12.2014

Luke 9:18–27 (NIV)

¹⁸ Once when Jesus was praying in private and his disciples were with him, he asked them, "Who do the crowds say I am?"

¹⁹ They replied, "Some say John the Baptist; others say Elijah; and still others, that one of the prophets of long ago has come back to life."

²⁰ "But what about you?" he asked. "Who do you say I am?"

Peter answered, "God's Messiah."

²¹ Jesus strictly warned them not to tell this to anyone. ²² And he said, "The Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and he must be killed and on the third day be raised to life."

²³ Then he said to them all: "Whoever wants to be my disciple must deny themselves and take up their cross daily and follow me. ²⁴ For whoever wants to save their life will lose it, but whoever loses their life for me will save it. ²⁵ What good is it for someone to gain the whole world, and yet lose or forfeit their very self? ²⁶ Whoever is ashamed of me and my words, the Son of Man will be ashamed of them when he comes in his glory and in the glory of the Father and of the holy angels.

²⁷ "Truly I tell you, some who are standing here will not taste death before they see the kingdom of God."

1.	yourself
2.	up your cross
3.	Jesus
4.	your life
	These are not new, but descriptive

of belief and repentance





DISCUSSION OUTLINE | WEEK OF 10.12.14

- 1. When you were a teenager how did peer pressure affect your choice of clothes? Music? Friends?
- 2. Why would Jesus be interested in an opinion poll?
- 3. Why does Jesus follow up with their idea of who he is?
- 4. How might the disciples felt about v. 22?
- 5. What activities or attitudes are key to following Jesus (v. 23)?
- 6. What does it mean specifically to you to (a) deny yourself, (b) take up your cross daily, (c) follow Christ, and (d) lose your life?
- 7. Have you ever been ashamed of Jesus? Explain...
- 8. Does knowing what you know now make you reconsider your commitment to Christ? Why or Why Not?

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